Permit #F00028846

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00028846 **Type of Permit:** FILMING **Release Date:** 06/17/2010

Production Company TAKE IT OVER INC

Insured Company Name TAKE IT OVER INC

Contact Phone No. 1 323-882-6500
Contact Phone No. 2
Fax 323-882-6900
Address 4146 LANKERSHIM BLVD, SUITE 300
NORTH HOLLYWOOD, California 91602

Production Title TABATHA'S SALON TAKEOVER

Type of Production TV Reality

Producer Alexandria Reed

Director na na

1st AD Sean Callaghan

Production Manager Josh Goldman

FilmL.A. Coordinator Hans Groszkruger

Location Manager Josh Goldman
Primary Phone Office - 818-763-2100
Secondary Phone Office - 818-749-8313

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Posting 300	$52.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $917.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00028846
Production Company TAKE IT OVER INC
Insured Company TAKE IT OVER INC
Production Title TABATHA'S SALON TAKEOVER

Location Manager Josh Goldman
Primary Phone Office - 818-763-2100
Secondary Phone Office - 818-749-8313

Location Address 142 S Barrington Ave, Los Angeles, CA, 90049

Location Names

Location Type Salon

Location Description

Prep Dates 6/20/2010 - 6/21/2010 09:00 - 17:00

Film Dates 6/22/2010 - 6/24/2010 08:00 - 20:00

Strike Dates 6/27/2010 - 6/28/2010 08:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Take It Over letter872.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	3
Vans	2

Personnel on Location

Type	Quantity
Cast	12
Crew	30
Spot Check	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note TRUCKS OVER NIGHT

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

Posting "No Parking" signs N/S Barrington Pl. between 171 to 179 Barrington Pl. (not Ave.)

Approximate Footage 0 - 300 **Log Number** 1016317

Date(s) 6/20/2010 to 6/24/2010 **Time(s)** 07:00 to 22:00

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Summary Information — Location

Location 2 of 2

Permit Number	F00028846	**Location Manager**	Josh Goldman
Production Company	TAKE IT OVER INC	Primary Phone	Office - 818-763-2100
Insured Company	TAKE IT OVER INC	Secondary Phone	Office - 818-749-8313
Production Title	TABATHA'S SALON TAKEOVER		

Location Address 142 S Barrington Ave, Los Angeles, CA, 90049

Location Names

Location Type Salon

Location Description

Film Dates 6/27/2010 - 6/27/2010 08:00 - 20:00

Strike Dates 6/28/2010 - 6/28/2010 08:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	3
Vans	2

Personnel on Location

Type	Quantity
Cast	12
Crew	30
Spot Check	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note TRUCKS OVER NIGHT

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

Posting "No Parking" signs N/S Barrington Pl. between 171 and 179 Barrington Pl.

Approximate Footage 0 - 300 **Log Number** 1016318

Date(s) 6/27/2010 to 6/28/2010 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00028946

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of Take It Over Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/11/10

Take It Over, Inc.
Name of Principal

By: [signature]
Representative's Signature

Josh Goldman
Print Representative's Name

Production Manager
Representative's title

4146 Lankershim Blvd, Suite 300
N. Hollywood, CA 91602
Principal's Address

818-763-2100 x405
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT